

Rudolf Otto Religious Experience

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The Numinous (Otto) and Mystical Experiences (James)

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Varieties of Religious Experience by William James - Audiobook (Part 1/3)Introduction to Religion: Lecture 6 - Defining Religion: ~~Otto and Marx~~ Rudolf Otto Religious Experience

Rudolph Otto and the Idea of the Holy. Otto was an objectivist and along with analysing God's qualities he looked into why an experience can be referred to as religious. He believed that the holy is an apriori quality of the human spirit which is shaped by our cultural heritage and an understanding of the religion around us. To Otto we are all capable physically of having a religious experience.

Rudolph Otto and religious experience - Revision Notes in ...

Otto took all religions seriously as occasions to experience the holy and thus pressed beyond involvement in his own

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historical faith as a Christian to engage in frequent encounter with people of other religious traditions.

Rudolf Otto - The Idea of the Holy. | Britannica

Rudolf Otto – Religious Experience as Apprehension of the Holy. German theologian and philosopher Rudolf Otto (1869-1937) was an influential theorist within the historical development of religious studies. He is well-known for his idea of religious experience as being the apprehension of the “Holy” or the “numinous,” concepts he presented in his book *The Idea of the Holy* (1917).

Rudolf Otto – Religious Experience as Apprehension of the ...

File Type PDF Rudolf Otto Religious Experience Rudolf Otto Religious Experience Rudolf Otto was an eminent German Lutheran theologian, philosopher, and comparative religionist. He is regarded as one of the most influential scholars of religion in the early twentieth century and is best known for his concept of the numinous, a

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Otto was one of the most influential thinkers about religion in the first half of the twentieth century. He is best known for his analysis of the experience that, in his view, underlies all religion. He calls this experience "numinous," and says it has three components. These are often designated with a Latin phrase: *mysterium tremendum et fascinans*.

Rudolf Otto's Concept of the "Numinous"

Rudolf Otto was a German philosopher, famous for his exploration of religious experience in his book, *The Idea of the Holy* (1917). Otto was a Christian theologian and had written about the rational side of religion (such as the famous arguments for the existence of God), but in this book he writes about the irrational side of religion - religious experience, which he regards as the experience of the numinous (divine power)..

Scholar: Otto - PHILOSOPHY DUNGEON

Rudolf Otto (25 September 1869 – 7 March 1937) was an eminent German Lutheran theologian, philosopher, and comparative religionist. He is regarded as one of the most influential scholars of religion in the early twentieth century and is best known for his concept of the numinous, a profound emotional experience he argued was at the heart of the world's religions.

Rudolf Otto - Wikipedia

Rudolf Otto, (born Sept. 25, 1869, Peine, Prussia—died March 6, 1937, Marburg, Ger.), German theologian, philosopher, and historian of religion, who exerted worldwide influence through his investigation of man's experience of the holy. *Das Heilige* (1917; *The Idea of the Holy*, 1923) is his most important work. Early life and academic career.

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Rudolf Otto | German philosopher and theologian | Britannica

The Numinous in Religious Experience. Otto starts *The Idea of the Holy* by arguing that the non-rational in religion must be given its due importance, then goes on to introduce and develop his notion of the numinous. As a kind of first approximation for the wholly new concept he is giving us, Otto characterises the numinous as the holy (i.e. God) minus its moral and rational aspects.

Rudolf Otto's *The Idea of the Holy* 1: Summary

Rudolf Otto (25 September 1869 – 7 March 1937) was an eminent German Lutheran theologian, philosopher, and comparative religionist. He is regarded as one of the most influential scholars of religion in the early twentieth century and is best known for his concept of the numinous, a profound emotional experience he argued was at the heart of the world's religions.

Rudolf Otto - Wikipedia

According to Otto, experience of the holy, or as he more characteristically calls it, numinous experience, is 'the innermost essence of religion', and that which gives religion its distinctiveness. The holy has both a rational and a

Rudolf Otto and the Limits of Religious Description

The German theologian Rudolf Otto uses the term 'numinous' in *The Idea of the Holy* (1917) to describe being in the presence of an awesome power. He suggests that religion derives from experiencing a being that is totally separate from this world.

Types of Religious Experience - PHILOSOPHY DUNGEON

Rudolf Otto showed that the vast majority of human beings have a natural sense – or feeling of spiritual mystery – that he called the “numinous experience.” He outlined several elements of that experience. Characteristics of the Numinous Experience A sense of a mysterious power – which is beyond us, and incomprehensible.

The Numinous Experience (Indication of the Interior Sense ...

Only the person who is "in the spirit" can experience profaneness, which Otto describes as a "piercing acuteness... accompanied by the most uncompromising judgment of self-depreciation, a judgment passed, not upon his character because of individual 'profane' actions but upon his very existence as creature before that which is supreme above all creatures."

Otto and the Numinous

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Building on the work of Immanuel Kant (1724–1804), Friedrich Schleiermacher (1772–1834), and Jakob Fries (1773–1843), Otto developed the concept of the numinous—a “category of value” and a “state of mind”—as a way to express what he viewed as the “non-rational” aspects of the holy or sacred that are foundational to religious experience in particular and the lived religious life in general.

Rudolf Otto and the Concept of the Numinous | Oxford ...

Rudolf Otto Religious Experience Rudolf Otto was an eminent German Lutheran theologian, philosopher, and comparative religionist. He is regarded as one of the most influential scholars of religion in the early twentieth century and is best known for his concept of the numinous, a Page 4/25. Where To

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Numinous (/ ˈnjuːmɪnəs /) is a term derived from the Latin numen, meaning "arousing spiritual or religious emotion; mysterious or awe-inspiring." The term was given its present sense by the German theologian and philosopher Rudolf Otto in his influential 1917 German book *The Idea of the Holy*. He also used the phrase *mysterium tremendum* as another description for the phenomenon.

Numinous - Wikipedia

Rudolf Otto's *The Idea of the Holy: An Inquiry into the non-rational factor in the idea of the divine and its relation to the rational* was first published by Oxford University Press in 1923. A second edition appeared in 1950. This brief outline is based on a 1973 reprint of the second edition. The specialized Appendixes on pages 179-229 have been omitted.

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